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Fax Transmittal**DATE:** March 3, 2009

Total Pages (including this cover page): 21

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,368

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A
VERSION OF A PAPER

Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Request for Continued Examination Transmittal ("RCE"), in duplicate;
3. Accompanying Amendment; and
4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application.
If a question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,368

Docket No. 1005.11
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Tracey L. Jones, et al.

Serial No.: 09/690,368

Group Art Unit: 2178

Filed: October 16, 2000

Examiner: Ludwig, M.

For: METHOD, SYSTEM AND COMPUTER
PROGRAM PRODUCT FOR
DISPLAYING A VERSION OF A PAPER

Confirmation No.: 3107

Mall Stop RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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4. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

[X] Small entity status of this application has previously been established.

[] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		SMALL ENTITY			OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE	ADDIT.		OR	RATE	ADDIT.
							FEE				FEE	
TOTAL	36	minus	51		=	0	x 26	\$_____	OR	x 52	\$_____	
INDEP	3	minus	6		=	0	x 110	\$_____	OR	x 220	\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 195	\$_____	OR	+ 390	\$_____	
							TOTAL	\$_____	OR	TOTAL	\$_____	


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[] A check in the amount of \$_____ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,


Michael A. Davis, Jr.
Registration No. 35,488

Date: March 3, 2009
Davis Law Group, P.C.
6836 Bee Caves Road
Suite 220
Austin, Texas 78746
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
Fax Number: <u>571-273-8300</u>	
<u>Michael A. Davis, Jr.</u>	
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SIGNATURE	
<u>March 3, 2009</u>	
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Group Art Unit: 2178

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